

# LIONS DISTRICT 33N BULLETIN

“DON'T JUST THINK YOU CAN, BELIEVE YOU CAN”



## DISTRICT GOVERNOR JANE FANJOY

1<sup>ST</sup> VICE DISTRICT GOVERNOR  
BOB SINCLAIR  
VOLUME 4 ISSUE 1

2<sup>ND</sup> VICE DISTRICT GOVERNOR  
JEANNE FARROW

CABINET SECRETARY  
JANE MULLOY

CABINET TREASURER  
ELIZABETH PETTIS  
JULY 2011

### DISTRICT GOVERNOR JANE FANJOY MONTHLY MESSAGE

Hello Lions of District 33N,

Having returned from Seattle I have been very busy preparing for the wonderful year ahead. We had quite a few Lions from our district attend the International Convention.

As my plain red ribbon was pulled and replaced by one that said District Governor I was very proud and happy to be surrounded by so many wonderful friends. The celebration that followed with music, dancing dragons, confetti and balloons is something I will never forget.

**International President Tam** is a very energetic and dedicated LION. The “I BELIEVE” program he is using as his theme has three key elements: **Courage – Commitment - Action**

**IP Tam** has asked us to have the courage to keep trying even if we think it is an impossible task. We must commit to try and try again. This will make us take action to complete the task.

**IP Tam** believes in our motto “**WE SERVE**” and he believes in all the LIONS of the world; that we do make a difference and together we can change the world in more ways than we have ever imagined.

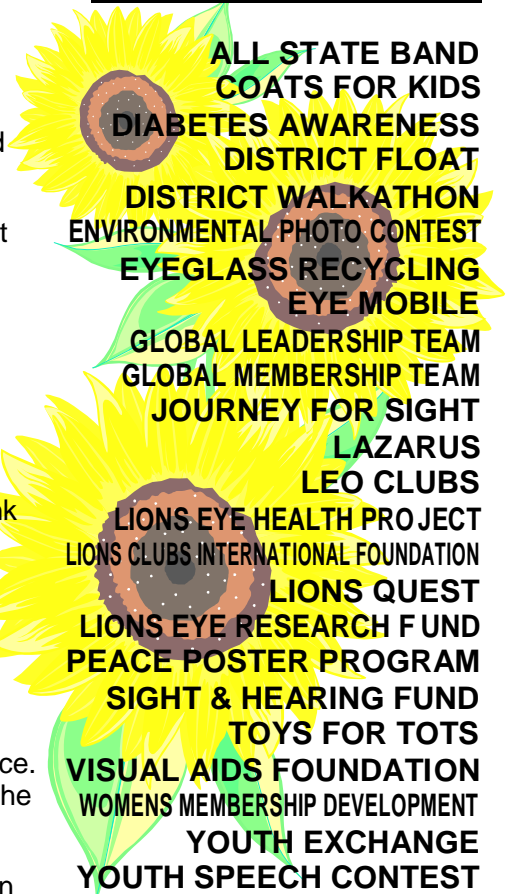
In District 33N we have those committed Lions that will make a difference. We will continue to grow and prosper by putting IP Tam’s programs at the top of our to do lists.

Treat every member as family, nourish and care for them like a newborn baby, make sure they are involved in all club and community projects.

Leos are a vital part of our organization, keep them engaged, solicit their ideas and help them serve our communities.

Expand our service to improve the lives of more people throughout the world.

### PROGRAMS & PROJECTS



## WILL YOUR CLUB BE THE FIRST TO PLANT A TREE?



**District Governor Jane Fanjoy**

Restore our environment – **Plant A Million Trees**. I have committed to **100 TREES** for our district. **I BELIEVE** this can and will be done. I will have in place a spring project to get this commitment accomplished.

Project our image. Show the world you are proud of being a LION, assign a PR Chair for your club, start a web page, get on Facebook and most of all **WEAR YOUR LIONS PIN**. Roar a little, have fun. This will attract new members to your club.

On a sad note, the following Lions have been reported by their clubs as having gone to their final rest. They will be missed but they will be remembered for their service and friendship.

**Concord Lions Club, Lion John (Jack) Sheehan and Lion Peter Yensen.**

**Woburn Host Lions Club, Lion Joseph (Joe) Mahoney.**

**Shoe City Lions Club, Lion Amelia Battle.**

**Pepperell Lions Club, Lion Benjamin Mountain.**

**Ayer-Shirley Lions Club, PDG Jane Witherow**, PDG Jane had moved on to a club in Florida but remained in the hearts of the Ayer-Shirley LIONS.

Please keep these faithful Lions and their families in your hearts and prayers.

My visitations are in full swing and I hope to get to most of the clubs very early in the year. The Roster Books should be ready for the first advisory meeting on August 30, 2011. Please make arrangements to pick up your books at that time.

Thank you to all the lions of district 33N for all your love & support.

**“Keep shining like the STARS you are and have lots of fun along the way”.**

**District Governor,  
Jane Fanjoy**

**1<sup>ST</sup> VDG BOB SINCLAIR****2<sup>ND</sup> VDG JEANNE FARROW****Lions of 33N**

The new Lion's year is well underway. I hope you all are having a great summer. You should know that your District officers are already working toward another great year for District 33N. DG Jane has scheduled the first Cabinet meeting and the first **District Advisory Meeting for August 30**. I hope to see you all there.

This year has started with a few clubs bringing in new members and that is the best news. Unfortunately many clubs have had to drop members. We are also saddened by the deaths of so many Lions this year. We will miss these Lions greatly. I think that the best way to honor our deceased Lions is to replace them with new members. I ask all the Lions to make an extra effort to bring in a new member. Together we can make our District strong.

I look forward to working with the District Leadership of **DG Jane, 2<sup>nd</sup> VDG Jeanne, CS Jane and CT Betty**. Keep up the good work you are doing in your communities with the service projects and fundraisers that you have scheduled. Please don't forget membership. Good luck to all the new club officers and I look forward to visiting your clubs and helping you in any way that I can.

1<sup>st</sup> VDG Bob Sinclair

**Lions of District 33N**

As we begin a new Lionistic year I am very happy to join the leadership of our District in a new role. As your 2<sup>nd</sup> VDG I will be working closely with 1<sup>st</sup> VDG Bob Sinclair and especially with our DG Jane Fanjoy.

**International President Tam's** theme for this year is **“I Believe”**. President Tam believes that every Lion makes a difference and so do I. Every day a Lion makes a difference in the life of someone less fortunate just by being part of the world's greatest and largest service organization. The key to continuing this wonderful service that we provide is by not just increasing our membership but by retaining the members we currently have. You will hear me talk a lot about membership over the next few years and I believe that we can do great things together. I believe that we can retain our members by making them feel needed and putting them to work on our club projects. We can increase our membership by just asking someone to join us and putting them to work as well. Everyone wants to feel needed and important in their job whether it is our paying job or our volunteer work. **I believe we can do this together.**

I'm looking forward to my club visitations and attending as many functions as possible. If you need my help I hope you will contact me. Please note my new e-mail address: [lionjeanne33n@gmail.com](mailto:lionjeanne33n@gmail.com). Please make the change in your address book. Let's make this another wonderful year in our district by believing in each other and ourselves.

Yours in Lionism,  
Jeanne Farrow, 2<sup>nd</sup> VDG

# LIONS CALENDAR

## WHAT \_ WHEN & WHERE

### CLUB & ZONE EVENTS

#### SALEM LIONS CLUB SALEM SUNSET CRUISE

**Monday, August 22, 6:30 to 9PM**

Cruise historic Salem Sound  
Music, cash bar & grill food are available along with other fun activities, including a 50/50 drawing. The cruise departs Salem Willow Pier. \$30.00/ticket. Only 45 tickets are available at Dave Eng's Flowers, 135 1/2 Derby Street, Salem (978-745-0035) on a first-come, first serve basis.



#### ESSEX LIONS CLUB FOOD TENT 18<sup>TH</sup> ESSEX MUSIC FESTIVAL

**Sat., Aug. 27, Noon to 10:30PM**

Centennial Grove,  
Essex, Route 22 For information:

[www.essexmusicalfestival.com](http://www.essexmusicalfestival.com)

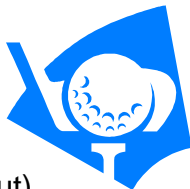
#### WYOMA LIONS CLUB

##### Golf Tournament & Cookout

**Sunday, September 11, 11:00AM**

Reedy Meadow Golf Course  
\$65.00 per person (Includes Cookout)

[realtorsavage@yahoo.com](mailto:realtorsavage@yahoo.com)



#### SALISBURY LIONS CLUB DAY OF FOOD, GAMES & FUN

**Monday, Sept. 12, 4PM to 7:30 GAMES**

**11AM to 8PM FOOD at Lena's Restaurant**

Enjoy Batting Cages, Go Carts, Mini Golf, Basketball, Speed Pitch. Food, games and amusements priced separately. Benefits Salisbury Lions Charities

#### TOWNSEND LIONS CLUB

##### Electronic Recycle Fest

Saturday, September 17  
Northern Middlesex Reg  
High School Parking Lot  
9:30AM to 2:00PM



#### SALEM LIONS CLUB HEALTH FAIR & EYEMOBILE

**Saturday, September 17,**

The Salem Lions Club and St. Peter's Church of Salem will provide health information at the Salem Latin American Festival at Derby Square in down town Salem. The District 33N Eyemobile will be participating.

#### AYER-SHIRLEY LIONS CLUB DICK WITHEROW GOLF TOURNAMENT

**Monday, September 19,**

Westminster Country Club,  
Westminster, MA 9AM shotgun start.

For more information contact Jen Cordio – 978-452-9017 or [jencordio@ayershirleylions.com](mailto:jencordio@ayershirleylions.com)



#### MERRIMAC LIONS CLUB ANNUAL FLEA MARKET

**Sat., September 24 7AM to 3PM**

Parking lot of First Student Bus Co., 123 West Main Street, Merrimac. \$15 for 10ft space. More information call Dick Chaput at 603-974-2556

#### PEABODY LIONS CLUB Charity Golf Tournament

**Monday, September 26, 1:00 PM**

Thompson Country Club, Reading  
Bar-B-Q Dinner Follows Golf  
Call John Diskes 978-531-1410



#### IPSWICH LIONS CLUB CHOWDERFEST, 2011

**Saturday, October 1, 2012**

**12 NOON to 3:00 PM**

Ipswich Riverwalk, (EBSCO Parking Lot)

#### MERRIMAC LIONS CLUB FALL BEAN "SUPPAH"

**Saturday, October 15**

Tentative location Merrimac Senior Center on East Main Street. Details to follow and available from club members.



#### ESSEX LIONS CLUB 28<sup>TH</sup> ESSEX CLAMFEST

**Sat., October 22, rain date Sun, 23**

Events from 11 AM 4:00 PM  
Chowder tasting – 12 noon to 2pm

## DISTRICT & MULTIPLE DISTRICT EVENTS

- 1<sup>st</sup> Cabinet Meeting, Thursday, August 11**  
Location – Dracut
- Mass Lions Eye Research Awards Dinner**  
Saturday, August 20 – Woburn, HI
- Mass Lions Eye Research Board Meeting**  
Thursday, August 25 – Boxboro, HI
- 1<sup>st</sup> District Advisory, Tuesday, August 30**  
Holiday Inn Select, Woburn
- New England Lions Council Training**  
Saturday, September 10, Boxboro HI
- USA/Canada Forum, September 23-24**  
Anchorage, Alaska
- Mass Lions Eye Research Board Meeting**  
Thursday, September 29 – Boxboro, HI
- 2<sup>nd</sup> Cabinet Meeting, Wednesday, Nov. 2**  
Location – TBA (Voting Cabinet Only)
- 2<sup>nd</sup> District Advisory, Tuesday, November 29**  
Holiday Inn Select, Woburn

**Cabinet Christmas Party, Thurs, December 8**  
Location - TBA

### Mid-Winters

- District S, January 13-15, 2012  
District N, January 20-22, 2012  
Holiday Inn Select, Woburn  
District Y, January 27-29, 2012  
District A, February 10-12, 2012  
District K, February 17-18, 2012

**3<sup>rd</sup> Cabinet Meeting, Thursday, February 2**  
Location - TBA

**3<sup>rd</sup> District Advisory, Wednesday, February 29**  
Holiday Inn Select, Woburn

**MD 33 State Convention, May 4-6, 2012**  
Sturbridge, MA

**4<sup>th</sup> Cabinet Meeting, Tuesday, May 1**  
Location - TBA

**4<sup>th</sup> District Advisory, Thursday, May 31**  
Sons of Italy, Woburn

## ZONE MEETINGS



### ZONES 3 & 6 TRIP – SEPTEMBER 17, 2011 PERKINS SCHOOL FOR THE BLIND

Visit this beautiful campus and enjoy the museum and campus nestled along the Charles River Watertown, MA. You will immediately sense the rich history Perkins has as the first school

in the United States for people who are visually impaired. Walk along the winding paths and through the halls and you will inevitably find Perkins' greatest resource: the energy of the students and the passion of the staff. Over 200 students populate Perkins' residential and day programs, thriving on the guidance of an exceptional, interdisciplinary team of highly trained teachers, clinicians, residential and support staff. Perkins students enjoy an academic experience similar to that of any child, but also have access to specialized services that are critical for their development into adulthood. Students also benefit from everyday interaction with their peers and friends and special programs in the community.



Zone 3 Chairman Robin Crowley and Zone 6 Chairman Joni Baptiste are combining zones to participate in a two hour walking tour of the Perkins School for the Blind Campus in Watertown on Saturday, September 17, 2011. Motor Coach Transportation is being provided. Zone 6 members need to be at 1600 Osgood Street, North Andover at 8:15AM. Zone 3 members need to be at Assumption Church, 17 Grove Street, Lynnfield at 8:45AM. Cost for transportation per person: \$20.00 RESERVATIONS REQUIRED Tour starts at 10AM Members who drive in on their own need to be at 175 North Beacon St., Watertown at 9:45 a.m. After the tour, everyone is invited to the home of Zone Chair Joni Baptiste, 19A Evans Place, Amesbury MA for a cookout. Bring your bathing suit, there's a pool!! This event will count as attendance at a Zone Meeting. **You must register by and pay by August 17th!! MAXIMUM COUNT 30**

**Zone 3 members contact Robin 781-710-5456 robin@munweb.net**

**Zone 6 members contact Joni 978-388-0327 jonibap@verizon.net**

**\*If you are interested in a shuttle to and from Amesbury to North Andover it can be arranged.**

**Let me know when you sign up. We will leave from my yard at 7:45.**

## **ZONES 1 & 2 FIRST ZONE MEETING – THURSDAY, SEPTEMBER 22, 2011** **HOSTED BY THE MELROSE LIONS CLUB**

**Co-Chairs Ted Irvin** and **Stacie Whittier** have scheduled the first Zone Meeting for Zones 1 & 2 as a combined meeting hosted by the **Melrose Lions Club**. The meeting will be at the **Hillview Country Club** in Reading Mass. The meeting will start at 7:00PM. The featured speaker for the meeting will be **Alice DiCenzo of Hallmark Health**. Alice, a Registered Nurse will speak about diabetes as November is **National Diabetes Month**.



The Official Healthcare  
Partner of the  
Boston Bruins®

**Hallmark Health System** is affiliated with the **Joslin Diabetes Center**, the world's preeminent diabetes research and clinical care organization. The Center at Hallmark Health offers advanced clinical care for the treatment of diabetes for patients age 18 and older, as well as patient education and support services. These include diabetes screening, comprehensive diabetes care and management, weight management and nutrition counseling. Along with expert diabetes care, these physicians will continue to provide treatment for a wide variety of other endocrinology diagnoses. **Hallmark Health is the Official Healthcare Partner of the Stanley Cup Champion Boston Bruins**

District Goals and monthly reports will be discussed, clubs will report on fundraisers, service projects and other club activities. Meal selections and price will follow.

# **SPECIAL TRAINING**

**THE EYEMOBILE, THE DISTRICT'  
FLAGSHIP NEEDS  
DRIVERS**



There will be a driver training on Saturday, August 27, 2011 at 9:00AM. All clubs are encouraged to appoint at least 1 member who will drive the Eyemobile to and from events. If interested please e-mail Eyemobile President Mike Sandberg at [masandberg@aol.com](mailto:masandberg@aol.com). For additional information and for further details you should visit the calendar on the Eyemobile's web site at [www.d33neyemobile.org](http://www.d33neyemobile.org).

The first in a series of **Membership Recruitment Trainings** was held on June 28 In Billerica. 14 Lions participated in this the first in series of trainings. There will be future trainings in other locations in the district. Lions are trained to form a new Lions Club, Rebuild Existing Clubs and "Cold Call Recruiting"



**MEMBERSHIP  
RECRUITMENT  
TRAINING  
WATCH FOR DETAILS  
FUTURE DATES**



# DISTRICT OFFICERS CONTACT INFORMATION



## DISTRICT GOVERNOR JANE FANJOY

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## 2<sup>ND</sup> VICE DISTRICT GOVERNOR JEANNE FARROW

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## CABINET SECRETARY JANE MULLOY

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## CABINET TREASURER ELIZABETH PETTIS

52 Hadley Street, Merrimac MA 01860  
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[lionpettis@hotmail.com](mailto:lionpettis@hotmail.com)

## ZONE CHAIRS

### Zones 1 & 2

**Co-Chair Ted Irvin**  
Salisbury Lions Club  
[tedirvin@comcast.net](mailto:tedirvin@comcast.net)  
**Co-Chair Stacie Whittier**  
Salisbury Lions Club  
[pinkdaisy9182@gmail.com](mailto:pinkdaisy9182@gmail.com)

### Zone 3 Robin Crowley

Shoe City Lions Club  
[robin@munweb.net](mailto:robin@munweb.net)

### Zone 4 Edith Danforth

Woburn Middlesex Lions Club  
[edithmary2@comcast.net](mailto:edithmary2@comcast.net)

### Zone 5 Tracy Griffin

Ayer-Shirley Lions Club  
[tracyg@ayershirleylions.com](mailto:tracyg@ayershirleylions.com)

### Zone 6 Joan Baptiste

Amesbury Lions Club  
[jonibap@verizon.net](mailto:jonibap@verizon.net)

### Zone 7 Dave O'Brien

Methuen Lions Club  
[dmob1981@yahoo.com](mailto:dmob1981@yahoo.com)

## BULLETIN EDITOR

Randy Pinch – Wyoma Lions Club  
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# MONTHLY MEMBERSHIP & ACTIVITY REPORTS

Monthly Reports should be filed by the end of the each month.

Copies should be sent to the

**District Governor, both Vice District Governors, the Cabinet Secretary & Treasurer, your Zone Chair and a copy of all reports should be filed with the Bulletin Editor.**

# **SPECIAL EVENTS & PROUD MOMENTS**



It was an eventful meeting with **DG Jane Fanjoy** inducting 4 new members **Anita Armell, Marie Narinkiewicz, Kieran O'Neill, and Rhonda O'Neill**, all sponsored by our **Membership Chair, Don Armell**. DG Jane also formally presented **Charter Members Dave Eng and Joe Tracy** their **Melvin Jones Fellowships**. Vice President **Dave Eng** also reviewed a **Kostro Fellowship** presented to him by **VAF PP Joe Gentleman**.

**District Governor Jane Fanjoy** and **Lion Neil** meet with new **International President Wing-Kun Tam** at the recent International Convention in Seattle, Washington



**Marie LaLumiere** of the Woburn Middlesex Lions Club visited Aruba and a Lions meeting at the **Erwin Oehlers Den. Marie and King Lion Claret Lopez** exchanged Friendship Banners.

**Tewksbury Lion Fred Baldwin** receiving a citation from the **Mass Legislature** recognizing his **90<sup>th</sup>** birthday and his service. **Tewksbury Lion State Representative Jim Miceli** makes the presentation to Fred. Fred's wife **Barbara** celebrated with Fred.



**Wilmington Lions** celebrated the 4<sup>th</sup> of July weekend by selling sandwiches during the town's annual holiday festival on the common. Pictured to the left are **John Lippiello** and **Bob Holbrook** in disguise. Pictured to the right are **Lions Nancy Brown, John Lippiello, Bob Holbrook** and **Rick Kirby**.



The new **UMass Lowell Campus Lions Club** installed its officers recently at the **UMass Lowell Campus**. Pictured are: **Marcel Plouffe**, **President** of the sponsoring club the **Lowell Lions**, **Maggie Regan**, **Membership Chair**, **Ramon Estevez**, **President**, **Rafael Torres**, **Treasurer**, **Ruth Tejada**, **Secretary** and **PDG Dave O'Brien**, **District 33N GMT Chair**.

**PDG Randy Pinch**, **District 33N GLT Chair** and **Concord Lion PP Paul Levine** review the material for the first **Membership Recruitment Training Seminar** held in June. **PP Paul** and **PDG Randy** were the presenters.



# LIONS



At a cookout at the home of Wyoma Lions President Bob Hartshorn, Jeannette Kallery (center) at 99 the oldest Shoe City Lion greeted the students with a bouquet of flowers, according to Polish customs. Barbara is on the left and Magda "Maddie" is on the right.



# PRIDE



The **Wyoma Lions Club** is proud of club **Vice President Katie Sirois** who sponsored 2 students in this summer's **Youth Exchange Program**. District 33N program chair and **ZC Robin Crowley** has worked hard to be sure District 33N was an active district in this important program

**Barbara Cwikinska** and **Magda "Maddie" Ostrowska**, two 15-year-old girls from **Poland** stayed with Lion Katie in Lynn, for 2 weeks. This was their first visit to the US. The teens explored Mass. and Lynn and attended the **Lions Youth Summer Camp** at Bridgewater State University for a week with other foreign students.



The teenagers met **Mayor Judith Flanagan Kennedy**, went to **York Beach**, visited the **Franklin Zoo**, explored the **Lynn Museum** and went to a **Red Sox** game

One of their favorite experiences was visiting the **Mount Olive Church**. The girls were wowed by the passionate and musical worship. They also attended **St Pius Church** in Lynn. "Church is very structured and there is no music in Poland," Ostrowska said. "At one point, we were joking with the priest - that would have never happened in Poland."



The teenagers also did a fair amount of shopping. Their favorite American clothing store is Forever 21. They also visited a lot of different restaurants. "In Poland I will have one meal," Ostrowska said. "Here, I eat all day." **Marshmallow Fluff**, which is made in Lynn, was the girls' favorite American food.



The teens say they have been impressed by everyone's outgoing and generous personalities. "Everyone is so happy to meet us," Cwikinska said. "Everyone is so nice here." One of the biggest differences the girls have noticed about American culture is how friendly people are. "Everyone says hello to strangers here," Ostrowska said. "A guy on the beach said hello to me and I was like, hello? That would never happen in Poland." The teenagers do wish Americans knew more about Poland.



"People think that Poland is nothing. That we are a small village," Ostrowska said. "Katie once asked if we have Coca Cola in Poland. Of course we have Coca Cola." In Poland the teenagers have been studying English since the first grade. Sirois, said the experience has been life changing for her. "I was a little nervous about being a single host mother," Sirois said. "However, they play so well with others. It has been great." "She is so awesome. She is the best," Cwikinska said. Sirois has talked with Cwikinska's parents on Skype.



"They told me they don't have to worry about her when they go to sleep. They trust me. It was a great complement," Sirois said. On their arms, you can spot all three wearing best friends forever bracelets. Sirois admits she is going to be "heartbroken" to see the teens leave.

"It is not goodbye. It is see you in my dreams," Katie said. Katie encourages others to volunteer to host foreign exchange students.

**PICTURES – Right Top Down** – 1. Barbara, Katie, Maddie 2. Maddie, Katie, Barbara 3. Bob Hartshorn (Wyoma President), Maddie, Donna Hartshorn (Shoe City) Barbara (at St Pius Church) 4. Maddie, Reverend Lion Jim Guy (Wyoma) Carol Guy, Barbara (at Mt Olive Church) 5. Barbara, Katie, Maddie Excerpted The Daily Item LYNN – Sarah Brown, Writer (Item Photo top left / Owen O'Rourke)



## Lions Environmental P H O T O C O N T E S T

The **Lions Environmental Photo Contest** provides a way for Lions to portray, through an original photo, their pride and commitment to improving, protecting and preserving their environment. Every Lion from a club in good standing can enter a photograph of his or her immediate surroundings into the club-level Lions Environmental Photo Contest.

**Entry Guidelines:** Lions can submit photographs of their environment in one of the following five categories:

- Animal life
- Plant life
- Urban or natural landscape
- Weather phenomenon
- **Special theme:** Protecting our Future with Trees
  - Photos of trees and the vital role they play in our communities.

### **33N DISTRICT CONTEST RULES:**

Photos must be submitted to the Co-Chairs at the latest, one week before the 2nd District Advisory.

Photos should be presented as 8x10 prints to be judged by the district at the 2nd District Advisory. Photos need to be labeled on the back of the print with the submitting Lion's NAME, CLUB and Category the photo will be judged in (see above list from LCI).

**Remember...NO People, it is an instant disqualification....don't be disappointed!**

If you have a question....**DO ASK!** Let's have a great contest this year – those attending the 2nd District Advisory will be asked to judge the contest with results revealed that night. Submit your photo and get your club members to turn out the vote for your photo! Last year's grand prize winner was from the USA, let's have a winner from 33N go all the way this time.

**PRC Bruce Davis, Wyoma Lions Club, & Lion Olivia Davis, Wyoma Lions Club, Co-Chairs  
2010-2011**

**LIONS CLUBS INTERNATIONAL  
BEST OF SHOW  
GRAND PRIZE**



**NAME:  
TAMMY ANDERSON  
LIONS CLUB:  
RIVERSIDE FERGUS FALLS LIONS CLUB  
COUNTRY:  
MINNESOTA, USA**



The International Association of Lions Clubs  
Lions Clubs International®  
Massachusetts District 33N  
2011-2012



BELIEVE that YOU can make a difference!



**1<sup>st</sup> DISTRICT ADVISORY MEETING**

**DATE:** Tuesday, August 30, 2011  
Social Hour and Cash Bar from 6:00 to 7:00PM  
Meeting will open 7:00 PM

**LOCATION:** Holiday Inn Select  
15 Middlesex Canal Park  
Woburn, MA 01801

Secretaries may fill in registration form and mail to District Registration Co-Chair

**Lion Karen & Lion Dick MacPherson**  
**P O Box 925**  
**Middleton, MA 01949**

**Phone:** 978-406-6142    or **E-Mail:** [dickmac1@verizon.net](mailto:dickmac1@verizon.net)

Please include Cabinet Members and Past District Governors who are members of your club.

**Reservations not claimed will be charged to your club.**

The meal choices are Sliced Roast of Beef or Broiled Scrod, Chefs choice of potato and vegetable, strawberry shortcake for dessert. Coffee, Decaf Coffee or tea the cost is \$20.00 per person. There will be a Vegetarian alternative upon request.

**PLEASE NOTE Groups of 4 or more Lions will be provided reserved seats starting from the front of the hall – first reservations received will be reserved**

**first** Please make checks payable to **MA LIONS DISTRICT 33N**. The cutoff date for registration is August 22, 2011. Please pick up your registration at the door.

The \_\_\_\_\_ Lions Club will be attending.

We will have \_\_\_\_\_ Lions(s) attending at \$20.00 each.

We would like to reserve \_\_\_\_\_ table (s). Check enclosed for \$\_\_\_\_\_

We will need \_\_\_\_\_ Vegetarian Meals

**Driving Directions:** From Route 128 North or South, exit 35 to Route 38 South-2 tenths of a mile to: Middlesex Canal Park on the right.

**District Governor**  
Jane Fanjoy  
2 Norway Street  
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[jmf2887@hotmail.com](mailto:jmf2887@hotmail.com)

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*You are cordially invited to attend the  
60<sup>th</sup> Annual Awards Night Banquet &  
Installation of Officers of  
Massachusetts Lions Eye Research Fund, Inc.  
Saturday August 20, 2011  
Cocktails 6:00 p.m. – Dinner 7:00 p.m.  
DoubleTree Hotel, Milford  
11 Beaver St., Milford, MA 01757*

*Meal Selection: Baked Haddock or Queen Cut Prime Rib (Vegetarian Meals on Request)  
\$30.00 per person  
R.S.V.P. for meals August 9, 2011*

All clubs in Massachusetts making a donation of \$5,000 or more this year will be honored and provided with two complimentary meals. Clubs reaching lifetime donations of \$200,000, \$300,000, \$400,000 and \$500,000 will also be honored and provided with two complimentary meals. No matter what your contribution, we hope you will be in attendance to support the new Officers and Directors and to honor the clubs who make our research grants possible.

**Mark your calendars NOW!!!**

**Join with us in honoring outgoing President Louise J. Wojtkiewicz,  
Incoming President Dr. James “Jim” Roth, Officers, outgoing and incoming Directors.**

Accommodations are available for Lions at \$79.00 plus tax, breakfast is included the next morning. Call the DoubleTree Hotel, Milford (508) 478-7010. Mention Massachusetts Lions Eye Research when registering. Cut-off date for rooms is July 20, 2011. DoubleTree Hotel is located at 11 Beaver St., Milford. Exit 19 off Route 495, Medway St. (Route 109 toward Milford) .3 mile turn right on Beaver St., .3 mile hotel is on the left.

Please complete the registration form below and mail with check for \$30.00 per meal.  
**MAKE CHECK PAYABLE** to: Massachusetts Lions Eye Research Fund, Inc.

Clubs entitled to complimentary meals, please fill out special invitation return card. For all other clubs or guests attending, please use registration form below.

**Mail to: PCST Diane Meunier, 551 Lebanon Hill Rd., Southbridge, MA 01550-3911 (508-765-9049)**

Name \_\_\_\_\_ Title/Position in Club \_\_\_\_\_ Phone \_\_\_\_\_

Lion/Guest Name \_\_\_\_\_ Title/Position in Club \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Club Name \_\_\_\_\_ District \_\_\_\_\_

Meal Selection: Baked Haddock \_\_\_\_\_ Prime Rib \_\_\_\_\_ Vegetarian \_\_\_\_\_

Please enclose \$30.00 per person Amount of Check \$ \_\_\_\_\_

# COATS FOR KIDS CAMPAIGN

*(And Adults)*

2011-2012 DISTRICT 33N CHAIRPERSON  
MARIE LaLUMIERE  
(781) 935-0155  
[ARUBA.GRAMMA@YAHOO.COM](mailto:ARUBA.GRAMMA@YAHOO.COM)

2010-2011 COLLECTIONS  
DISTRICT 33N – **2010 COATS**  
2011-2012 GOAL

## 2011 PLUS

### COATS FOR KIDS HISTORY

First coat drive in 1995 brought in 2,190 coats. In 2009, 58,000 coats were collected. In its 16 year history, Coats For Kids has collected cleaned and distributed a total of 688,402 coats. Last year, over 60 distribution partners helped get coats to those who needed them 456 Organizations joined the drive as collection partners in 2009

#### Here is all your club needs to do:

1. Place collection boxes in your community, such as; workplace, library, city/town halls, YMCA, school's lost & found dept., etc.
2. Drop off at any of the 43 Anton's Cleaners in MA and Southern NH. Be sure to let them know it is for Coats for Kids Campaign. They will clean and distribute to needy organizations (list is available per request).
3. Call or e-mail me with your total and I will keep a tally and announce the grand total at the Mid-Winter. **1-2-3 How easy to make a difference.**

Our District Governor Jane Fanjoy refers to each of us as **Shining Stars**. **Do you know why?**

A star is unique, no two are alike. Stars have many facets, they shine and sparkle from every angle, they burst with many colors, and they have depth and are undeniably beautiful. They serve as a guiding light when needed. All the above describes a "**Lion in Service**" It describes "**You**".

Please join this community service and be Governor Jane's Shining Star.

Please e-mail or call me with any questions or concerns you or your club may have. Anton's Cleaners also has a link for more information at [www.antons.com/cfk](http://www.antons.com/cfk).

I am looking forward to working with you.

Yours in Lionism,  
Marie LaLumiere, Chair



## GO FOR 2011!



# NEW ENGLAND LIONS COUNCIL



July 2011

Greetings to the Lions of New England,

Your New England Lions Council (NELC) is pleased to provide you with the details for our upcoming Fall Leadership Forum to be held on Saturday, September 10, 2011 at the Holiday Inn Boxborough in Boxborough, MA. Our mission for the coming Lions Year 2011-2012 is to provide all Lions from our six New England states with an opportunity to learn and grow as Lions. We're off to a great start!

We have shortened this initial gathering of New England Lions to a 1-day event in consideration of your busy schedules and to keep your costs lower. However, as you will see from the attached Schedule of Events, we have planned a very busy day. There has been no shortage of new information coming from Lions Clubs International, and we want to use this Fall Leadership Forum to share this with you and your fellow Lions. We'll also have plenty of social time to share in the camaraderie of Lionism. And of course, the New England Lions Necrology Service will be a very special part of our day. We have a wonderful tribute planned to honor those Lions we have lost over the past year.

We ask that you send in your registration form (attached) today, and spread the word throughout your respective Districts at your earliest convenience. Remember, NELC is open to all Lions, so this registration information will be posted on your District websites, distributed via e-mail, Facebook and snail mail to as many Lions as possible.

We hope to have a huge turnout at this Fall Leadership Forum, and are counting on your enthusiasm and encouragement to make this happen! For further information, please contact any NELC officer. Our contact information is provided below. We look forward to seeing you in Boxborough on September 10<sup>th</sup>!

In Lionism,

The NELC Executive Committee

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## NELC Executive Committee

Lion William K. Moulton, PDG (VT)  
President  
(802) 745-8631  
[pdgbillmoulton@yahoo.com](mailto:pdgbillmoulton@yahoo.com)

Lion Mark S. Lyon, PDG, PCC (CT)  
Board Member  
(203) 775-6190  
[lionmarklyon@gmail.com](mailto:lionmarklyon@gmail.com)

Lion Carolyn Messier, PDG, PCC (CT)  
International Director (2011-2013)  
(860) 627-5665  
[cmess@aol.com](mailto:cmess@aol.com)

TBD (MA)  
Vice President

Lion Doucas J. Goranites, PDG (ME)  
Board Member  
(207) 647-9438  
[goranites@aol.com](mailto:goranites@aol.com)

Lion Ed Farrington, PDG, PCC (NH)  
Secretary/Treasurer  
(603) 672-4757  
[ed.farrington@nora.com](mailto:ed.farrington@nora.com)

Lion George Areson, PDG (RI)  
Immediate Past President  
(401) 732-0190  
[lionspdgl@verizon.net](mailto:lionspdgl@verizon.net)



# NEW ENGLAND LIONS COUNCIL



## FALL LEADERSHIP FORUM

Saturday, September 10, 2011

Holiday Inn Boxborough

242 Adams Place

Boxborough, MA 01719

### *SCHEDULE OF EVENTS*

- 8:00 – 9:00 am      **Registration**
- 9:00 – 9:30 am      **Session 1** – Club Excellence Process (Presenter: PID Ed Lecius)  
(This session will cover LCI's updated CEP, and will be a great resource for ALL clubs, not just those with fewer than 20 members!)
- 9:30 – 10:30 am    **Session 2** – Update on Global Leadership Team and Global Membership Team Program (Presenter: PCC Rowe Haywood, LCI Constitutional Area 1-A Leader for GLT; PID Ed Lecius, LCI Constitutional Area 1-A Leader for GMT)  
(This session will cover the transition from MERL to the new world of GLT and GMT.)
- 10:30 – 10:45 am   **Break/Networking**
- 10:45 – 12:15 pm   **Session 3** – New Certified Guiding Lion Training (Presenter: PCC Rowe Haywood)  
(This session will review the updated Guiding Lion program and is designed to train both new and current Guiding Lions for their Districts.)
- 12:15 – 12:45 pm   **Lunch**
- 1:00 – 1:45 pm      **Necrology Service**
- 2:00 – 3:00 pm      **Session 4** – Mentor Training (Presenter: PCC Rowe Haywood)  
(This session will address the question – “We’ve got a new member, now what do we do with them??”)
- 3:00 – 4:15 pm      **Session 5** – Zone and Region Chair Training (Presenter: PID Ed Lecius)  
(This session will focus on the Zone and Region Chair as being a critical piece of the District Governor’s team as a direct extension to the clubs. It’s more than just a title!)
- 4:30 – 6:00 pm      **NELC Meeting**
- 6:00 – 7:00 pm      **Social Hour/Cocktails**
- 7:00 – 9:00 pm      **Buffet Dinner**
- 9:00 – 11:00 pm    **Hospitality Room Open**



# NEW ENGLAND LIONS COUNCIL

## FALL LEADERSHIP FORUM



Saturday, September 10, 2011

Holiday Inn Boxborough  
242 Adams Place  
Boxborough, MA 01719  
(978)263-8701

**PERSONAL INFORMATION:**

LION \_\_\_\_\_ DISTRICT \_\_\_\_\_

CLUB \_\_\_\_\_ CURRENT LION POSITION \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

LION/GUEST \_\_\_\_\_ DISTRICT \_\_\_\_\_

CLUB \_\_\_\_\_ E-MAIL \_\_\_\_\_

**REGISTRATION, HOTEL AND MEAL INFORMATION:**

This Registration Form and your check to cover all selections below must be mailed to Lion Ed Farrington, PDG, PCC, NELC Secretary/Treasurer, 21 Mooreland Street, Milford, NH 03055. Make your check payable to "NELC." Forms and checks must be received by September 3, 2011.

	Please indicate your selections:	# of persons	Cost (\$)
	Registration Fee - \$5.00 per person		\$
	Friday Night Hotel Accommodations • Special Rate (up to 4 persons) - \$88.48 (Rate includes appropriate taxes.)		\$
	Saturday Night Hotel Accommodations • Single Rate - \$125.43 per person • Double Rate - \$80.91 per person • Triple Rate - \$66.21 per person • Quad Rate - \$58.85 per person (Rates include Saturday Lunch, Saturday Dinner and all taxes and gratuities.)		
	Saturday Lunch only (Deli buffet w/soup, salad, cookies and iced tea) - \$15.01 per person		\$
	Saturday Dinner only (Plated chicken entrée, salad, vegetable, starch, dessert and coffee) - \$22.18 per person		\$
	Total Amount Enclosed		\$