



District 33N BEACON

LIONS "a BEACON of hope"



District Governor Jeannine Gentleman

1ST VICE DISTRICT GOVERNOR
JANE FANJOY

2ND VICE DISTRICT GOVERNOR
BOB SINCLAIR

CABINET SECRETARY
EDITH DANFORTH

CABINET TREASURER
TRACY GRIFFIN

VOLUME 3 ISSUE 9

MAY 2011

PROGRAMS & PROJECTS

DISTRICT GOVERNOR JEANNINE GENTLEMAN MONTHLY MESSAGE

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- DISTRICT FLOAT
- DISTRICT 33N WALKATHON
- ENVIRONMENTAL PHOTO CONTEST
- EYEGLOSS RECYCLING
- EYE MOBILE
- GLOBAL MEMBERSHIP TEAM
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- PEACE POSTER PROGRAM
- SIGHT & HEARING FUND
- TOYS FOR TOTS
- VISUAL AIDS FOUNDATION
- WOMENS MEMBERSHIP DEVELOPMENT
- YOUTH EXCHANGE
- YOUTH SPEECH CONTEST

Lions of District 33N

The month of May has already begun; spring is here in most parts of the world. It's wonderful to see the flowers in bloom and yes warmer weather too. Clubs have been busy in April with their fundraisers and community service projects. The month of April flew by with all the visitations; we have a few more in the month of May.

I'd like to take this opportunity to thank our **District Bulletin Editor Randy Pinch** for doing a fabulous job on the **BEACON** each month and the many hours spent developing this monthly newsletter. Thank you so much **PDG Randy** for doing a great job this year.

Wow, what an incredible State Convention we had. **Past Council Chair (PCC) and State Chairman Dave Rose** explained that we may have broken a few records this year on the number of Lions attending the convention; a record number of walk-ins participated this year and they even ran out of ribbons for the badges. When you see **PCC Dave Rose**, thank him and **Audrey Rose** for their hard work. The **All State Band** was phenomenal, I can't believe that these students only met for a few days before performing, they blew us away at the convention.

As your Governor, I'm still on a cloud after attending the State Convention, **District 33N** took some wonderful awards this year, we have awesome Lions and Leos in our district.

Congratulations go to the following recipients of this year's awards from the state: (continued page 2)



DISTRICT 33N LIONS

WALK-A-THON WEEKEND 2011

MAY 21-22, 2011

WILL YOU HELP TO MAKE THIS THE BIGGEST WALK EVER?



District Governor's Words Continued

Billerica Lions took **Best Large Club** in the state along with the **Woburn Middlesex Lions** for **Best X-Large Club**. **Best Leo** in the state with a tie went to **Woburn Leo Dan Luu**. **Presidential Medals** went to **Past District Governor (PDG) Louise Wojtkiewicz** from the Acton Lions Club and **PCC John Pettis** from the Haverhill Lions Club. **Immediate Past District Governor (IPDG) Dave O'Brien** from the Methuen Lions took the **Leadership Medal**. Thank you for a job well done!

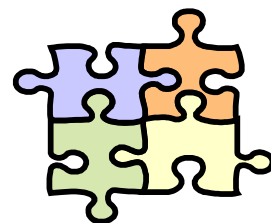
Let's welcome our newly elected cabinet for 2011-2012, **District Governor Elect (DGE) Jane Fanjoy** and our **1st and 2nd Vice District Governor Elects (VDGE's) Bob Sinclair and Jeanne Farrow**.

The **Ayer-Shirley Lions Club** just celebrated their **80th Anniversary** and the **Concord Lions Club** celebrated **70 years** - thank you for all your years of service.

Congratulations go out to our **Extension Team IPDG Dave O'Brien, PDG Len Tarmey, Lowell King Lion Marcel Plouffe** and the VDGs for their work with the **UMASS Lowell Campus Club** which is expected to be chartered in another week. The **Beverly Lions Club** has 18 signed on and at least one new member waiting in the wings. When you see the extension team, thank them for all their hard work this year and making our district stronger.

What a ride it has been being your Governor this year, thank you for a lifetime of memories and all the friends made along the way.

Thank you 33N for making a difference in the lives of those in need. We are a **Beacon of Hope** for the entire world to see. We are Lions. Serving together, our light shines brightest when serving others.



You are all Beacons of Hope!

DG Jeannine

DISTRICT GOVERNOR ELECT JANE FANJOY'S MESSAGE

Hello Fellow Lions,

It seems like I just finished April's bulletin and here I am again writing to you in May. I would like to start by thanking each and every Lion that came to the state convention and voted for me to be your next District Governor. I am honored and excited to accept this position and I am looking forward to working with and for all my fellow Lions to make **District 33N the best district in Massachusetts**.

One of my major goals for the district is to work with all the current clubs in building membership and retaining members. The district membership team, headed by **IPDG Dave O'Brien**, has already started working to make this goal a reality. In order to achieve this goal we must as a district work together as a **TEAM**. I am asking each and every Lion from all the clubs in the district to work with us to make this goal possible.

Membership will be a top priority and we must work together by having **membership nights, setting up tables at city and town events promoting our great organization** and getting the word out about who we are and what we do. We are the largest service organization in the world so let's shout it from the roof tops. This enthusiasm will attract new members and make them want to be part of our clubs. I challenge each and every Lion to **wear your pin out in public** to show how proud we are of our Lions membership and the service we provide not only in our communities but throughout the world. Our new **International President, TAM**, has the theme of **Believe in Service**. I believe if we believe in ourselves we will set new goals in the district with a definite increase in membership.

Before closing I want to thank **District Governor Jeannine** for being there as "**A Beacon – Of Hope**" and accepting the challenge to be our District Governor this year.

Vice District Governor Bob Sinclair for always being willing to give a helping hand where needed.

Past District Governor Dave O'Brien for working so hard in getting the new **Beverly Club** started and a new **U Mass Lowell Campus Club**.

Past District Governor Randy Pinch who keeps us on our toes, makes sure our bulletins and notices get out on time, and many more jobs behind the scenes.

Dave and Audrey Rose - what would I ever do without your guidance and support.

My husband **Lion Neil**, I wouldn't have changed one single thing, your love and support has always kept me going.

And last but not least, **each and every lion** in the district for putting your confidence and trust in me.

Congratulations to next year's slate of officers:

1st VDG Elect Bob Sinclair

2nd VDG Elect Jeanne Farrow

Cabinet Secretary Jane Mulloy

Cabinet Treasurer Elizabeth (Betty) Pettis

Thank you for accepting these positions. I look forward to working with each and every one of you.

To my fellow lions:

"Keep shining like the STARS you are and have lots of fun along the way"

Words can't express how much I thank you for all your hard work and dedication.

Yours in Lionism,

DG Elect Jane Fanjoy

1ST VICE DISTRICT GOVERNOR ELECT BOB SINCLAIR'S MESSAGE

District 33N Lions,

This is one of the last bulletins of this Lionistic year. At this time we have just completed our **MD33 State Convention**. Please let me thank you for your support and confidence in electing me as your **1st Vice District Governor** for next year, 2011-2012. It is indeed an honor to be able to assist in leading our great District 33N.

The past year serving you as 2nd Vice District Governor has been rewarding yet challenging. Working with **DG Jeannine** has been a joy for me this year. The District was very fortunate for her leadership throughout his year. **Thank You Jeannine!**

The leadership has been working very hard on membership and club extension. We are very close to chartering two new Lions Clubs this year. **IPDG Dave O'Brien** and I have been deeply involved in bringing a new club to Beverly and **IPDG Dave** and **PDG Len Tarmey** have been working very hard forming a campus club at **UMass Lowell**. With a little luck and some more hard work recruiting, we intend to get both of these clubs chartered before the June deadline.

In the next year I will visit the 25 clubs that I did not have an opportunity to see this year. Since the inception of the 2nd VDG, the two VDG's split the visitations throughout the District. I have thoroughly enjoyed my time serving you as 2nd VDG and look forward to serving as 1st VDG next year.

Thank you all

Yours in Lionism

1st VDG Elect Bob Sinclair

2ND VICE DISTRICT GOVERNOR ELECT JEANNE FARROW'S MESSAGE

To all Lions of District 33N who attended the State Convention this past weekend, I would like to extend my sincere thanks for your support. I want to especially thank **PDG Randy Pinch** for my nominating speech, and **Past President of the Woburn Middlesex Lions Club, Mary Kiley**, for doing my seconding speech. Also, special thanks to all who came down on Sunday morning just to vote. It meant a lot to me to see you all there. Thank you to my wonderful club, the **Best X-Large Club in the State**,

the **Woburn Middlesex Lions Club** for standing behind me and giving me the support and encouragement to pursue my goals.

I am proud and honored to serve as your **2nd Vice District Governor for 2011-2012**. I look forward to working with all the Lions in our great district again and I am looking forward to helping increase our membership. Please feel free to contact me with any questions, concerns, or assistance that your club needs.

Thank you all for being the shining stars that you are.

2nd VDG Elect Jeanne Farrow
Woburn Middlesex Lions Club

DISTRICT GOVERNOR'S REMINDERS

LIONS CLUBS INTERNATIONAL (LCI) AND THE FOUNDATION (LCIF):

Is your club recording their activities via the **LCI Website**? Have you uploaded photos of your community service projects? Your club could end up in **the LION magazine**. This reporting can also qualify your club for the International President's Beacon Awards, but only if you submit your reports. **We also have many clubs that are eligible to give out Melvin Jones this year, have your secretary check with the LCIF Coordinator, PDG Randy Pinch.**

MASS LIONS EYE RESEARCH FOUNDATION (MLERF):

President of MLERF Louise Wojtkiewicz is doing a fabulous job this year running the foundation; please help support this wonderful foundation. **MLERF** is supporting the work for cutting-edge research; help us find a cure for Age-related Macular Degeneration, or the discovery that could prevent Glaucoma, or any of the other many eye diseases.

4TH DISTRICT ADVISORY & AWARDS NIGHT – WEDNESDAY MAY 25, 2011:

Social Hour and Cash Bar from 6:00 to 7:00 PM, meeting will open 7:00 PM, location is Sons of Italy Hall, 168 Lexington Street, Woburn, MA 01801. The Woburn Breakfast Lions Club will be preparing a steak dinner for us that evening, meal cost is \$19. Registration Chair is Lion Dick MacPherson from the Middleton Lions Club who can be reached by phone at 978-406-6142 or by e-mail:

dickmac1@verizon.net

PRIDE PROGRAM:

PRIDE Pins will be given out at the 4th Advisory Meeting for Lions that have met the following criteria. See the Pride Program Brochure later in this Bulletin

DISTRICT GOVERNOR'S TESTIMONIAL:

DATE: Saturday June 18, 2011

Cocktails 6-7PM, dinner 7:00 PM

LOCATION: Holiday Inn Select

15 Middlesex Canal Park, Woburn, MA 01801

CONTACT: PDG Louise J. Wojtkiewicz, PDG, 978-897-0646, lion.louise@hotmail.com

Cost is \$35 per person; reservation deadline is June 4, 2011

DRESS: Semi Formal- Cocktail Dresses and Suits for the men

MEAL CHOICES: Baked Scrod, Chicken with cornbread stuffing or Prime Rib

DISTRICT GOVERNOR'S TRAVELS



STATE CONVENTION 2011

Roaring Twenties

ATIP OF OUR FEDORA TO THE STATE CONVENTION COMMITTEE!



EVEN HAD A STREAKER WHO TOOK THE PICTURE?

DISTRICT 33N RESOURCES

COMMUNITY SERVICE **MEMBERSHIP OPPORTUNITIES** **PUBLIC RELATIONS**



THE FLAGSHIP OF THE DISTRICT

The **EYEMOBILE** is one of the best resources the Lions of District 33N have to provide invaluable **Community Service**, **Recruit New Members** and provide a great opportunity for positive **Public Relations**. Your **Eyemobile** is a huge investment in accomplishing our **MISSION** of **SERVICE** – please use it! Search for ways your community can benefit by scheduling an **Eye Screening**. Do you have a **Senior Center? Public or Private Schools? Service or Civic Organizations? Health Fairs?** All of these can be great partners in our efforts to eradicate preventable blindness and to provide critical community service. Don't wait for them to ask, be proactive, ask these groups and others to partner with your club. If you schedule an event – **PUBLICIZE** your efforts, have plenty of help and support, wear Lions vests or jerseys – show you are **PROUD** Lions, maybe provide free coffee, donuts, cold drinks or other appropriate inexpensive giveaways. It is a small investment to attract residents. Have plenty of signing, provide brochures on Eye Diseases (they're **FREE** through **LEHP/LCI**) and most important set up a small area to promote **MEMBERSHIP** – have applications and brochures.

If you would like to serve on the Eyemobile Board of Directors contact Mike Sandberg.

EYEMOBILE SCREENING SCHEDULE 2011

May 14 - Lawrence, 9-12 noon, 774 Essex St, Lawrence, MA
May 21 - Salem, 9-1pm, 70 Washington St., Salem, MA
May 25 - Salisbury, 12-4pm, 43 Lafayette Rd, Salisbury, MA
June 4 - Winchester, 6am-4pm, Winchester Center, Mount Vernon Street
June 11 - Lawrence, 9-12noon, 201 Haverhill St., Lawrence
June 25 - Salem, 9am-2pm, Common or Downtown, Salem



THE DISTRICT FLOAT

The **DISTRICT FLOAT** was upgraded with a brand new life like 3 dimensional Lion this past year. The new beautiful addition has attracted attention wherever it has been displayed. The float's new bunting makes it even more colorful and patriotic than ever. The Float provides your club with the perfect reason to participate in parades and other community events where visibility is so very important. When using the parade - provide free candy to children along the route (if allowed) or other Lions material like business cards. Have signs which tell spectators how to join the local club and have **MEMBERSHIP APPLICATIONS**.

The Float Committee has worked hard to provide a professional, attractive and highly visible way to show that we are **PROUD** to be Lions. Take advantage of this resource to enhance your clubs image and to recruit new members. Publicize your event.

YOUR DIRECTORS

President Edith Danforth
edithmary2@comcast.net
Booking Director Dennis Toscano
dnnsdmnns@yahoo.com
VDG Jane Fanjoy
jmf2887@hotmail.com
Lion Neil Fanjoy
jmf2887@hotmail.com
Brian Lomasney
brian_lomasney@tjx.com



LIONS



PRIDE

SHARE YOUR PRIDE – SHOW YOUR SUCCESS

On April 29, the **Lowell Lions** sponsored a **Pizza Party** for senior citizens at the **Lowell Senior Center**. The Lowell Lions declared this to be the **First Annual Pizza Party** The Lowell Senior Center has been reaching out to local civic organizations for a little extra help in coming up with new ideas to entertain its members and help to keep them interested in coming to the center. The Lowell Lions, the **Beacons of Hope** stepped up to do their share and to brighten the lives of the senior citizens in Lowell.

Over **90 seniors** were served delicious pizza but the Lowell Lions didn't stop there. The club also provided music for the seniors listening and dancing pleasure. The event was planned as a 2 hour affair - just enough time to "tire" out those in attendance and send them home for a nap.

In the picture is Lowell Lions Club **Secretary Dr. George Montminy** serving pizza to members of the Lowell Senior Center – Congratulations to the Lowell Lions for providing something extra to brighten the lives of the seniors in Lowell. What would you expect from **Beacons of Hope**?



4TH
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SUPPORT MASSACHUSETTS LIONS EYE RESEARCH FUND SPONSOR OR WALK AT THE 1ST LIONS HORN POND DAY

The Lions of **District 33N** have always been a leader in supporting **Journey For Sight (JFS)** and this year will be no different. In 2009-2010, 33 clubs supported Journey For Sight and earned banner patches. This year the goal is **100% PARTICIPATION**. 33N has raised more Journey For Sight funds than **ANY** district in Mass. Over the last 13 years we have surpassed the other 4 districts in JFS funds 10 times and have raised nearly **\$1,000,000** for JFS.

The major **District 33N Journey For Sight** event each year is the **Walk-A-Thon** which is always held in May. It raises on average **\$20,000** and each club is credited with Journey For Sight donations for the amounts they raise for the Walk-A-Thon. The past 2 years Massachusetts Governor Deval Patrick has issued a Proclamation declaring the weekend of the Walk-A-Thon, **Massachusetts Lions Journey For Sight Weekend**. We have again requested a Proclamation. All clubs are encouraged to participate in and support this Journey For Sight fundraiser.

There is one exciting change this year in the date for the Walk-A-Thon. The Walk-A-Thon has been scheduled to be a 2 day event, May 21 and 22. The Walk-A-Thon weekend will coincide with a totally new event being held on **Saturday, May 21**

LIONS Horn Pond Day

Participants in the Walk-A-Thon can walk either on Sunday, May 22 at their zone's designated walking route or in **Woburn, Massachusetts** at the popular **Horn Pond** recreational area.



The clubs sponsoring **Lions Horn Pond Day** are: **Woburn Host, Woburn Breakfast, Woburn Middlesex, Woburn Leos** and **Winchester Lions Clubs**. 100% of the proceeds from Lions Horn Pond Day will benefit **Massachusetts Lions Eye Research Fund**. The district organizers of the annual Walk-A-Thon agreed to join the two events in a combined effort to raise additional funds for MLERF.

LIONS Horn Pond Day will be held on Saturday, May 21, from 9am to 4pm (rain or shine), in the area surrounding the beautiful Horn Pond. A fun day is planned for the entire family. Events being planned include a **petting zoo** (for all), **pony rides** (for the kids), **fire truck rides**, **craft tables**, **drinks**, **clowns**, **water rescue demonstrations**, **kayak lessons & rentals**, **live bands**, a **dunk tank** manned by the **LEO Club**, **bird watching** and **food, food and more food**. There will be a new 50' flag pole dedication at **LIONS Park** at 2:00 pm.

For your comfort there will be public rest rooms, cold water, medical staff on hand, it is handicapped accessible and has free parking. There will be Lions roaming around everywhere.

A great true low cost – fun day for all is planned. All are invited and especially our fellow Lions from all over Massachusetts. Plan to spend time enjoying the beauty of the area by around the pond, visit Lions Park, sit on the bronze LION, take the opportunity to see what the Woburn & Winchester Lions are capable of when a group of dedicated Lions come together to support a worthy goal – like MLERF.

Parking: Arlington Road or the Clapp School on 40 Hudson Street, Woburn MA 01801

Directions to Clapp School: from Route 128 North or South, exit 35 to Route 38 South, Merge onto RT-38 S / MAIN ST, Turn RIGHT onto HUDSON ST. **Walk-a-thon Registration starts at 10am:**

Check in will be in the parking lot at the south end of the pond on Lake Ave. There is parking across from the University Apartments on 48 Lake Ave. **Directions to Registration:** from Route 128 North or South, exit 35 to Route 38 South, Merge onto RT-38 S / MAIN ST, Turn RIGHT onto HUDSON ST, Left onto Arlington Road then right to Lake Ave.



LIONS CALENDAR

WHAT, WHEN & WHERE

CLUB & ZONE EVENTS

NAHANT LIONS CLUB SCHEPENS LIFETIME ACHIEVEMENT AWARD

Wednesday, May 11, 2011
Nahant Country Club
Contact Pres Mark Reenstierna

mark@threenstierna.com



SHOE CITY LIONS CLUB ANNUAL FASHION SHOW

Thursday, May 12, 2011
St. Pius Church, Maple St, Lynn

WYOMA LIONS CLUB SPRING FLING DINNER DANCE

Friday, May 13, 2011
Porthole Restaurant, Lynn - \$35.00
Contact Tom Savage
tsavage@propertyonnorthshore.com



LYNNFIELD LIONS CLUB 8TH ANNUAL GOLF TOURNAMENT

Friday, May 13, 7:30AM
Wayland Country Club \$125PP
Ralph Colucciello – (781) 233-9994
Rocco Iocco – (781) 245-7986

TOWNSEND LIONS CLUB BEETLES TRIBUTE RUBBER SOUL BAND CONCERT

Saturday, May 14, 2011, 7-11PM
Townsend VFW
Route 119 West Townsend - \$10



CONCORD LIONS CLUB BILLY JOEL TRIBUTE CONCERT

Saturday, May 14, 2011
Emerson Umbrella
Stow Street, Concord
Contact Club Member For Tickets

INCOMING OFFICERS SCHOOL

Wednesday, May 18, 2011
Crystal Community Club
77 Preston Street, Wakefield, MA



AMESBURY LIONS CLUB 29TH Annual Golf Tournament

Friday, May 20, 7:30AM
Amesbury Golf & Country Club
\$90 per person - Contact
Randy Baptiste – (978) 388-0327
Dick MacBurnie – (978) 462-5495



DISTRICT 33N WALK ATHON

Saturday or Sunday, May 21 or 22,
Horn Pond in Woburn or in local zone.

AMESBURY LIONS CLUB 29TH ANNUAL GOLF TOURNAMENT

Friday, May 20, 7:30 Shotgun Start
Amesbury Golf & Country Club
Contact: Randy Baptiste 978-388-0327



AMESBURY LIONS CLUB BASEBALL ROAD TRIPS

June 9-12, Toronto
July 18-20, Baltimore
Details: Contact Joni Baptiste,
jonibap@verizon.net

SHOE CITY LIONS CLUB ANNUAL WOMEN OF THE YEAR

Thursday, June 23, 2011
Danversport Yacht Club
Danvers, MA



BILLERICA LIONS CLUB WILLIAM FLAHERTY MEMORIAL GOLF TOURNAMENT

Monday, July 25, 2011
Meadow Creek Golf Club – Dracut
Contact Tony 978-663-8314 or visit
billericallionsclub.org

SEND US YOUR CLUB'S EVENTS
FULL PAGE ANNOUNCEMENTS
PUBLISHED IN THE

BEACON SUPPLEMENT

E-MAIL TO: PDG RANDY PINCH

RPINCH5663@AOL.COM OR

RPINCH5663@YAHOO.COM

DISTRICT 33N

4th DISTRICT ADVISORY MEETING



HOST CLUB – WOBURN BREAKFAST LIONS CLUB

DATE: Wednesday, May 25, 2011
Social Hour and Cash Bar from 6:00 to 7:00PM
Meeting will open 7:00 PM

LOCATION: Sons of Italy Hall
168 Lexington Street
Woburn, MA 01801

CUTOFF: Return by Friday, May 20, 2011

Secretaries may fill in registration form and mail to District Registration Co-Chair
Lion Karen & Lion Dick MacPherson
P O Box 925
Middleton, MA 01949

or **Phone:** 978-406-6142 or **E-Mail:** dickmac1@verizon.net

Every Lion and Leo in District 33N is cordially invited.
Please include Cabinet Members and Past District Governors who are members of your club.
Reservations not claimed will be charged to your club.

The meal will be a steak cookout with all the fixings'. Just a hint (bring your steak knife and fork) don't tell them that I said that! Clubs may reserve a number seats or tables. Please make checks payable to **MA LIONS DISTRICT 33N**. The cutoff date for registration is Friday, May 20. Please pick up your registration at the door.

The _____ Lions Club will be attending.

We will have _____ Lions(s) attending at \$19.00 each.

We would like to reserve _____ table (s). Check enclosed for \$_____

Driving Directions: Traveling from the North or South on I-95 (Route 128)

Merge onto US-3 South via Exit 33A. Your direction will be towards Winchester. Follow to the sixth (6th) traffic light - approximately 1.9 miles to "Four Corners". Turn left and follow to the melding of Lexington Street. This access street is very short and you will bear left onto Lexington Street. The Sons of Italy Hall is on the right (approximately ½ mile). The driveway entrance is beyond the building.

INCOMING OFFICERS SCHOOL

WEDNESDAY, MAY 18, 2010

Registration should be submitted by May 11, 2010 to reserve space for those Lions who want to attend. There will be classes for **Presidents/Vice-Presidents, Secretaries, Treasurers, Tail Twister/Lion Tamer** and **Membership Chairs**. Any Lion who is interested in these offices may attend. There is no charge unless You make a reservation and the Lion does not attend. Formal registration forms Have been sent to all Presidents and Secretaries. Details and directions to the Meeting place in Wakefield are included with the registration forms.



PRIDE Program

Performance, Recognition, Involvement, District and Club Excellence

The **PRIDE Program** is designed to recognize those Lions who go above and beyond. The objective of the PRIDE program is to give those Lions who always go above and beyond what is necessary to be considered an active member - the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs.

This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level.

The **PRIDE** program for Lions is a tool that can be used to help focus membership to get and stay involved with the club, district and their community.

A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program.

To receive the **PRIDE** lapel pin, this form must be completed during the Lionistic fiscal year of July 1 to June 30 and submitted to **2nd VDG Bob Sinclair**.

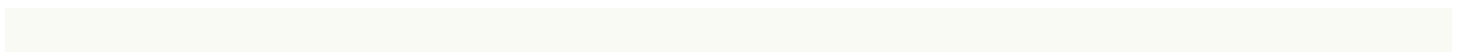
The **PRIDE** pin cannot be earned in conjunction with the **ROAR** pin.

Requirements	Date Completed	Secretary's Initials
Each Lion must complete all of the following during the Lionistic year:		
1. Attend 50% or more of his or her club functions which includes general meetings, board meetings, fundraisers and service projects as attested by the secretary		
2. Attend at least one Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Visit another club's meeting or function		
Each Lion must complete 5 of the following:		
1a. Attend a Zone Meeting #		
2a. Attend an additional Zone meeting #		
2 Attend Officers Training #		
3 Attend the First Advisory Meeting		
4 Attend the Second Advisory Meeting		
5 Attend the Third Advisory Meeting		
6 Attend a Mid-Winter Conference		
7 Attend a MD 33 State Convention		

Other District committee meetings can be substituted for Zone Meetings or Training.

Certification

The Lions Club of _____
Certifies that Lion _____ has completed the PRIDE Program
President's Signature/Date _____
Secretary's Signature/Date _____





RESERVATION FORM

DISTRICT 33N LIONS

INCOMING OFFICERS SCHOOL WEDNESDAY, MAY 18, 2011 AT 6 PM

CO-CHAIRS:

PDG RANDY PINCH

DISTRICT 33N

LEADERSHIP CHAIR

1ST VDG JANE FANJOY

NEW LOCATION

CRYSTAL COMMUNITY CLUB

77 PRESTON STREET, WAKEFIELD, MA

This workshop is for club officers, current or in line to step up, **or any Lion** who wishes to learn more about how to operate a successful Lions club. There is **NO CHARGE** for the workshops (unless a reservation is made and not kept then the club will be charged for meal fee).

The District will provide an evening meal before the workshops. Training will be available for all officer positions (President and all VP's, Secretary, Treasurer, Membership Chair and Tail Twister/Lion Tamer).

Please promote this great opportunity to all incoming and future officers.

More information, directions and a formal agenda will follow.

Put this date on your club calendars. Train all your incoming and potential leaders and officers. We really hope to see some new Lions attending this important training.

MAKE YOUR RESERVATIONS NOW – DEADLINE MAY 11, 2011

Please provide the following information

NAME OF CLUB _____

NAME OF LIONS PARTICIPATING IN EACH CLASS

(More than one Lion can participate in each class – be sure to list names)

PRESIDENT/VP _____

SECRETARY _____

TREASURER _____

MEMBERSHIP _____

TAIL TWISTER/LION TAMER _____

Reply To: PDG Randy Pinch – E-mail: rpinch5663@aol.com or

rpinch5663@yahoo.com or by mail to:

86 Lake Attitash Road, Amesbury, MA 01913

